**NATIONAL TOBACCO CONTROL PROGRAMME**

**DISTRICT TOBACCO CONTROL CELL:**

**MONTHLY SUMMARY REPORT:**

**PART: A**

1. **Tobacco Control Awareness Programmes:**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | **Total No. of Programmes** | **Total No. of participants** |
| **A** | 1. **Public Institution** |  |  |
| 1. **Private Institution** |  |  |
| **Total** |  |  |
| **B** | 1. **Primary Schools** |  |  |
| 1. **Middle Schools** |  |  |
| 1. **High Schools** |  |  |
| 1. **Higher Secondary Schools** |  |  |
| 1. **Colleges & Other Institutions** |  |  |
| **Total** |  |  |
|  | **Total** |  |  |

1. **Training/workshop:**

|  |  |  |
| --- | --- | --- |
|  | **Total No. of Trainings/ Workshops** | **Number of participants** |
| **Training of PRI’s representatives/Police Personnel/ Teachers etc.** |  |  |
| **Orientation of Stakeholders Organization** |  |  |
| **Training of Health Professionals** |  |  |
| **Orientation of Law Enforcers** |  |  |
| **Other Training/ Orientation** |  |  |
| **Sensitization Training (TB-Tobacco)** |  |  |
| **Sensitization of Community/Church Based Organization** |  |  |
| **Total** |  |  |

1. **Enforcement report:**

1. **Total No. of ATS Squad drive: \_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **No of places visited** | **No. of Offenders** | **Fines Collected** | **No. of seized items** | **Remarks** |
| **Section 4** |  |  |  |  |  |
| **Section 5** |  |  |  |  |  |
| **Section 6 a** |  |  |  |  |  |
| **Section 6 b** |  |  |  |  |  |
| **Section 7** |  |  |  |  |  |
| **Total =** |  |  |  |  |  |

1. **Total No. of joint drive/operation: \_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **No of places visited** | **No. of Offenders** | **Fines Collected** | **No. of seized items** | **Remarks**  **(Please specify which section of COTPA/LM/ FSSA /MV Act etc.)** |
| **COTPA** |  |  |  |  |  |
| **LM Act** |  |  |  |  |  |
| **FSSA** |  |  |  |  |  |
| **MV Act** |  |  |  |  |  |
| **Other** |  |  |  |  |  |
| **Total =** |  |  |  |  |  |

1. **Meetings/Discussions:**
2. **Important committees: (Where meeting Notice and Meeting Minutes issued)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of Meeting** | **No. of Committee formed** | **Total no. of meetings** | **No. of participants** |
| **1.** | **District Level Coordination Committee/ District Level Task Force** |  |  |  |
| **2.** | **Block Level Coordination Committee** |  |  |  |
| **3.** | **Village Level Coordination Committee** |  |  |  |
| **Total** | |  |  |  |

1. **Other Meetings:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of Meeting** | **Target group** | **Total No. of Meetings** | **No. of Participants** |
| **1.** | **Meeting with other relevant state govt. departments** |  |  |  |
| **2.** | **Meeting with civil society organization and professional bodies (NGO’s, CBO, NSS, NCC, IMA etc.)** |  |  |  |
| **3.** | **Meeting with Hospital Staff** |  |  |  |
| **4.** | **Focused Group Discussion (FGD)** |  |  |  |
| **5.** | **Others** |  |  |  |
| **Total** | |  |  |  |

1. **Other Activities:**